



Veterans Board of Directors  
War Memorial Center  
Milwaukee, Wisconsin



# VETERANS DAY BANQUET

Thursday November 11, 2021

You are cordially invited to the 2021 Veterans Day Banquet  
Hosted By: NABVETS & The Veterans Board of Directors

## Honoring: WWII 75<sup>th</sup> Anniversary / Our WWII Veterans

Guest Speaker: Dan Buttery War Memorial Center (President/CEO)  
Announcing the 2022 Milwaukee County "Veteran of the Year"

Where: War Memorial Center - Memorial Hall  
750 N. Lincoln Memorial Dr. Milwaukee, Wisconsin  
Parking - North Side of the War Memorial Center

Cost: \$50.00 per person - \$55.00 after November 4<sup>th</sup> cutoff date.  
INCLUDES FREE PARKING WAR MEMORIAL CENTER LOT (NORTH SIDE)

Cash Bar: 5:00 p.m.

Sit Down Dinner: 6:30 p.m.

Do Not Send Cash - Make Checks Payable To: Veterans Board of Directors  
Mail to: Veterans Day Banquet C/O Charles Allen  
W355 N6051 Schooner Ct. Oconomowoc, WI 53066

No Walk-Ins - Reservations Only - Table Assignments Given At The Door  
Complete Information Below - Must Be Received On Or Before Nov. 4, 2021

Tables of (8) Can Be Reserved

Banquet Information Contact: Charles Allen [ceallen@uwm.edu](mailto:ceallen@uwm.edu) 262-337-1153

.....  
Name \_\_\_\_\_

Organization \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

Handicapped seating is available- Please indicate here if needed \_\_\_\_

Please Write Guests Names & Dinner Selection On Page 2

**VETERANS DAY BANQUET DINNER SELECTION**

Name \_\_\_\_\_

Organization \_\_\_\_\_

(Please Indicate Choice of (1) Below)

Baked Chicken Entree \_\_\_\_\_ Vegetarian Entree \_\_\_\_\_  
Need Gluten Free \_\_\_\_\_

Name \_\_\_\_\_

Organization \_\_\_\_\_

(Please Indicate Choice of (1) Below)

Baked Chicken Entree \_\_\_\_\_ Vegetarian Entree \_\_\_\_\_  
Need Gluten Free \_\_\_\_\_

Name \_\_\_\_\_

Organization \_\_\_\_\_

(Please Indicate Choice of (1) Below)

Baked Chicken Entree \_\_\_\_\_ Vegetarian Entree \_\_\_\_\_  
Need Gluten Free \_\_\_\_\_

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Organization \_\_\_\_\_

(Please Indicate Choice of (1) Below)

Baked Chicken Entree \_\_\_\_\_ Vegetarian Entree \_\_\_\_\_  
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Organization \_\_\_\_\_

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